

MJ:mg 09/16/05 6469-56984-01 429326

PATENT
Attorney Reference Number 6469-56984-01

2817
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Agoston et al.

Application No. 09/833,015

Filed: April 10, 2001

Confirmation No. 8366

For: ULTRAFast SAMPLER WITH COAXIAL
TRANSITION

Examiner: Stephen E. Jones

Art Unit: 2817

Attorney Reference No. 6469-56984-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Mr. B. Z.

Date Mailed September 16, 2005

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
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ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	16	- 33*	= 0	\$25.00	\$ 0.00
Indep. Claims	4	- 10**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	\$510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$510.00

* greater of twenty or number for which fee has been paid.


** greater of three or number for which fee has been paid.

☒ Applicant's petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

- ☒ A check in the amount of \$510.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
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Docketing



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A handwritten signature in black ink, appearing to be "Mr. [unclear]".

Date Mailed September 16, 2005

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ALEXANDRIA, VA 22313-1450

AMENDMENT

This responds to the Office action dated March 16, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 5.